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| 3 | SOUTH FLORIDA WATER MANAGEMENT DISTRICT | | |
| 4 | RESOLUTION NO. 2010- | | |
| 5 | A RESOLUTION OF THE GOVERNING BOARD OF THE SOUTH FLORIDA WATER | | |
| 6 | MANAGEMENT DISTRICT TO AUTHORIZE AMENDING THE LEASE WITH 700 S.E. INDIAN | | |
| 7 | STREET HOLDINGS, LLC FOR THE MARTIN ST. LUCIE SERVICE CENTER OFFICE | | |
| 8 | LEASE, AND TO ENTER INTO THE FIRST OF TWO FIVE YEAR LEASE EXTENSIONS IN | | |
| 9 | AN AMOUNT NOT TO EXCEED \$1,300,000 WHICH IS SUBJECT TO GOVERNING BOARD | | |
| 10 | APPROVAL OF THE FY12-FY16 BUDGETS; PROVIDING AN EFFECTIVE DATE. | | |
| 11 | (CONTRACT NUMBER 3600000709/LS050585-A01). | | |
| 12 | | | |
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| 14 | WHEREAS, the Governing Board of the South Florida Management District deems i | | |
| 15 | necessary, appropriate and in the public interest to authorize extending the lease for five (5) years | | |
| 16 | with 700 S. E. Indian Street Holdings, LLC for the Martin St. Lucie Service Center Office Lease, in an | | |
| 17 | amount not to exceed \$1,300,000, which is subject to Governing Board approval of the FY12-FY16 | | |
| 18 | budgets; providing an effective date. (Contract Number 3600000709/LS050585-A01) and; | | |
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| 21 | NOW THEREFORE, BE IT RESOLVED by the Governing Board of the South Florida Water | | |
| 22 | Management District: | | |
| 23 | | | |
| 24 | Onetics 4. The Occupation Department the Occuts Floride Water Management District homeles | | |
| 25 | Section 1. The Governing Board of the South Florida Water Management District hereby | | |
| 26 | authorizes the execution of 3600000709/LS050585-A01 with 700 S.E. Indian Street Holdings, LLC. | | |
| 27 28 | | | |
| 20 29 | | | |
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| 31 | | | |
| 32 | Section 2. This resolution shall take effect immediately upon adoption. | | |
| 33 | COSTOTI 2. This resolution shall take effect infinediately upon adoption. | | |
| 34 | PASSED and ADOPTED this day of, 2010. | | |
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| 1 | | SOUTH FLORIDA WATER MANAGEMENT DISTRICT, |
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| 2 | | BY ITS GOVERNING BOARD |
| 3 | | |
| 4 | | Ву: |
| 5 | | |
| 6 | | |
| 7 | | Chair |
| 8 | | |
| 9 | ATTECT | Amount of as to form. |
| 10 11 | ATTEST: | Approved as to form: |
| 12 | Ву: | Ву: |
| 13 | Dy. | Sy. |
| 14 | | |
| 15 | District Clerk/Secretary | |
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